



3. Budgetary Impacts of FMP Recommendations

**CITIZENS' COMMUNICATION SIGN-IN SHEET
TO SPEAK**

**COMPLETE ATTACHED SPEAKER CARD
GIVE TO COMMITTEE MEMBER**

March 21, 2017



NAME

SCHOOL AFFILIATION

- 1.
- 2.
- 3.
- 4.
- 5.

**FACILITIES AND BOND PLANNING ADVISORY COMMITTEE
VISITOR SIGN-IN SHEET**

March 21, 2017

	<u>NAME</u>	<u>SCHOOL AFFILIATION</u>
1.		
2.	Ann Piss	LAS
3.	S rod	
4.		
5.		
6.	La e lowman	
7.	SN	M vevo
8.	Lib. lace	L SA / M 115 / Gor cki
9.		
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