

# Facilities and Bond Planning Advisory Committee

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April 13, 2017

6:00 PM

Murchison Middle School, Cafeteria

	Call to Order and Overview of Meeting Goals	6:00 PM	
2.	Citizens Communication*	6:05 PM	9, 10
3.	Approval of Meeting Minutes (March 7, 8 and 21)	6:15 PM	9
4.	Update from April 3 Special Board Meeting	6:20 PM	9, 10
5.	Presentation on Legal Parameters around Bond Planning	6:30 PM	9, 10
6.			